

1 RAJ K. PATEL  
6850 East 21<sup>st</sup> Street  
2 Indianapolis, IN 46219  
3 317-450-6651  
Email: [rajp2010@gmail.com](mailto:rajp2010@gmail.com)  
4 *Pro Se* Plaintiff  
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8 **UNITED STATES COURT OF APPEALS**  
9 **NINTH CIRCUIT**  
10

11 THE EXCELLENT THE EXCELLENT RAJ K. )  
12 PATEL )  
13 )  
Plaintiff-Appellant, ) Case No.: 23-16181  
14 )  
vs. ) N.D. Cal. No. 5:23-cv-03647-BLF  
15 )  
ALPHABET INC., ET AL., ) **LETTER OF CORRESPONDENCE**  
16 )  
17 Defendants-Appellees. )  
18 )  
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23 I, T.E., T.E. Mr. Raj K. Patel (Rama CCCX), inform this court that I have won a Default  
24 Judgement in the State of Mississippi Hinds County Circuit Court against the University of Notre  
25 Dame du Lac for “\$4.6 billion (nine billion six hundred)” for a breach of contract claim.  
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Respectfully submitted,

DATED: October 29, 2023

/s/ Raj K. Patel  
RAJ K. PATEL

Raj K. Patel  
Rama CCCX  
T.E., T.E. Mr. Raj K. Patel, AA, BA\*,  
JD Candidate\*\* (*pro se*)  
6850 East 21<sup>st</sup> Street  
Indianapolis, IN 46219  
Marion County  
317-450-6651 (cell)  
[rajp2010@gmail.com](mailto:rajp2010@gmail.com)  
[www.rajpatel.live](http://www.rajpatel.live)

T.E. Mr. President/Student Body  
President, Student Gov't Ass'n of  
Emory U., Inc. 2013-2014 (corp.  
sovereign 2013-present)

T.E. Mr. Student Body President,  
Brownsburg Cnty. Sch.  
Corp./President, Brownsburg High  
Sch. Student Gov't 2009-2010  
(corp. sovereign 2009-present)

Rep. from the Notre Dame L. Sch.  
Student B. Ass'n to the Ind. St. B.  
Ass'n 2017

Deputy Regional Director, Young  
Democrats of Am.-High Sch.  
Caucus 2008-2009

Co-Founder & Vice Chair, Ind. High  
Sch. Democrats 2009-2010

Vice President of Fin. (Indep.), Oxford  
C. Republicans of Emory U., Inc.  
2011-2012

Intern, Marion Cnty. Clerk Elizabeth  
"Beth" White for Sec'y of St. of the  
St. of Ind. 2014

\*\*J.D. Candidate, Notre Dame L. Sch.  
(2015-17)

Volunteer, Barack Obama for America  
(2008)

Intern, Jill Long Thompson for  
Governor (2008)

\*Political Science & Religion (cum  
laude), Emory University Class of  
2014

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**CERTIFICATE OF SERVICE**

In addition to service to the Defendants, I served on October 29, 2023 the following individual via Clerk of Court after being approved for *IFP*:

**THE UNITED STATES  
ATT'Y GEN. MERRICK GARLAND**  
U.S. Dep't of Justice  
950 Pennsylvania Avenue NW  
Washington, D.C. 20530  
Phone: 202-353-1555

**THE UNITED STATES  
ISMAIL J. RAMSEY, US Att'y N.D. Cal.**  
US Attorney's Office  
Heritage Bank Bldg.  
150 Almaden Blvd., Ste. 900  
San Jose, CA 95113  
Phone: (408) 535-5061  
Fax: (408) 535-5081

**ALPHABET INC.  
GOOGLE LLC  
CORPORATE SERVICE COMPANY**  
BECKY DEGEORGE  
2710 Gateway Oaks Drive  
Sacramento, CA 95833

**SUNDAR PICHAI**  
1600 Amphitheatre Pkwy  
Mountain View, CA 94043  
[sundar@google.com](mailto:sundar@google.com)

**ALPHABET INC.  
GOOGLE LLC  
KELLY MARIE KNOLL  
WILSON SONSINI**  
650 Page Mill Road  
Palo Alto, CA 94304  
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Fax: 650-493-6811  
[kknoll@wsgr.com](mailto:kknoll@wsgr.com)

**JIGSAW LLC  
CORPORATE SERVICE COMPANY**  
1000 N. West Street, Suite 1200  
Middletown, DE 19801

**XXVI HOLDINGS, INC.**  
251 Little Falls Drive  
Wilmington, DE 19808

**STATE OF DELAWARE**  
c/o JEFFREY W. BULLOCK, DEL. SEC'Y  
OF ST.  
c/o KATHY JENNINGS, DEL. ATT'Y GEN.  
Delaware Department of Justice  
Carvel State Building  
820 N. French St.  
Wilmington, DE 19801  
Civil Division: (302) 577-8400  
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**JEFFREY W. BULLOCK, DEL. SEC'Y  
OF ST.**  
STATE OF DELAWARE  
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**STATE OF CALIFORNIA**  
c/o ROB BONTA, CAL. ATT'Y GEN.  
Office of the Attorney General  
P.O. Box 944255  
Sacramento, CA 94244-2550

**PRESIDENT DONALD TRUMP**  
Alina Habba, Esq.  
1100 S Ocean Blvd  
Palm Beach, FL 33480  
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Respectfully submitted,

/s/ Raj Patel  
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